

Club Health Assessment for District 1 H through July 2017

| MTERNATIONAL | | | Status | | | M | lember | ship | | | | LCIF | | | | | |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donation: for curren Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| ubs mo | re than two years old | | | | | | | | | | | | | | | | |
| ALV | PHA-WOODHULL WOOD | 06/20/1996 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | | М | 23 | |
| 460 ALT | | 03/19/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | 1 | None | | | 4 | |
| 461 ANI | | 11/23/1962 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 4 | N | P,T,M | 24+ | |
| 463 AS | | 11/23/1970 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | | | P,M | N/R | |
| 462 AV | | 03/22/1956 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 23 | 3 | 0 | | 5 | N | | 0 | |
| 464 BAI | RTONVILLE | 03/18/1954 | Active | 54 | 0 | 0 | 0 | 0.00% | 6 52 | | 0 | 1 | None | | | 4 | |
| 467 BR | ADFORD | 04/09/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 6 | 1 | None | | | 6 | |
| 468 BU | SHNELL | 03/29/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | 3 | | P,T | 3 | |
| 470 CA | RTHAGE | 05/19/1966 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 2 | 1 | None | | | 3 | |
| 5021 CH | ILLICOTHE | 02/14/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | P,T | 9 | |
| 471 CO | AL VALLEY | 06/15/1964 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 23 | 4 | 0 | | 2 | N | T,M | 0 | |
| 472 CO | LCHESTER | 09/18/1951 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 44 | | 0 | | 2 | R | | 1 | |
| 6539 CO | LONA TOWNSHIP L C | 02/12/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 12 | 1 | None | | | N/R | |
| 473 CR | EVE COEUR | 01/26/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 4 | | P,T | 7 | |
| 474 CU | ВА | 05/07/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | 1 | None | | | 7 | |
| 0702 DAI | LLAS CITY | 05/14/1975 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 3 | N | P,M | 14 | |
| 478 ELI | ZA | 04/09/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 2 | N | Р | 24+ | |
| 479 GA | LESBURG | 11/18/1920 | Active | 90 | 0 | 0 | 0 | 0.00% | 6 88 | | 1 | | | N | | 1 | |
| 5676 GA | LESBURG EVENING | 05/19/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | | | S | 1 | |
| 480 GA | LVA | 07/15/1947 | Active | 38 | 0 | 2 | -2 | -5.00% | 6 39 | 21 | 0 | | | N | Т | 2 | \$1000.00 |
| 482 GO | OD HOPE SCIOTA | 09/18/1969 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 2 | N | P,M | 14 | |
| 483 HO | PEDALE | 12/07/1970 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 41 | | 1 | | None | N | | 6 | |
| 487 LA | HARPE | 03/15/1971 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 38 | | 2 | | 2 | N | Р | 24+ | |
| 490 MA | CKINAW | 06/19/1964 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 43 | | 1 | | | N | Т | 13 | |
| 491 MA | COMB | 05/23/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 1 | | | | Р | 1 | |
| 9332 MIL | .AN | 01/31/1981 | Active | 29 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | М | 0 | |



Club Health Assessment for District 1 H through July 2017

Manaharahin

| TERMA | TERMATION P. | | | | | Status | i | | | N | lember | ship | | | Reports | | | | | | | LCIF | |
|----------------|---|----------------------------|--------------------------------------|---------------|-------------|---|----------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|---|---|--|
| Club Number | Club Name | | | arter Oate | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | st fo | onations or current Fiscal Year | |
| | | | | | | umber of ton status of within last two year in bracke | quo st r s | If below 15 nembers appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that | | | | |
| 495 [| MONMOUTH | | 05/2 | 1/1936 | 3 | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | R | | 0 | | | |
| 46996 I | MONMOUTH NOON | ı | 03/0 | 2/1987 | , | Active | İ | 11 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | 1 | None | | | 24+ | | | |
| 496 1 | MORTON | | 03/1 | 8/1954 | ١ | Active | İ | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | | Р | 2 | | | |
| 498 1 | NORTH HENDERSO | NC | 12/1 | 7/195 | | Active | İ | 6 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | | 14 | | P,T | 8 | | | |
| 500 | ORION | | 04/3 | 0/1956 | 3 | Active | | 53 | 0 | 3 | -3 | -5.36% | 52 | 37 | 0 | | | N | | 0 | | | |
| 501 F | PEKIN | | 10/2 | 2/1940 | | Active | İ | 28 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | N | Р | 5 | | | |
| | PEORIA HEIGHTS-SUBURBA | ANI C | 04/3 | 0/1954 | ١ | Active | İ | 47 | 1 | 0 | 1 | 2.17% | 6 38 | | 0 | | | N | | 4 | | | |
| | PRINCEVILLE | ANLO | 04/0 | 9/1980 | | Active | | 54 | 0 | 0 | 0 | 0.00% | 6 59 | | 0 | | 2 | N | М | 24+ | | | |
| 504 F | ROCK ISLAND EVE | NING | 09/0 | 3/1943 | 3 | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | 1 | None | N | | 15 | | | |
| 506 F | ROSEVILLE | | 08/1 | 1/1958 | 3 | Active | İ | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 2 | | | 9 | | | |
| 34597 | STRONGHURST | | 11/2 | 9/197 | , | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 6 | | S | 2 | | | |
| 508 | TOULON | | 10/0 | 3/1946 | 3 | Active | | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | N | | 10 | | | |
| 509 | TREMONT | | 02/2 | 0/1968 | 3 | Active | İ | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 3 | 1 | None | N | | 13 | | | |
| 511 \ | WASHINGTON | | 01/2 | .5/197 | | Active | İ | 15 | 0 | 2 | -2 | -11.76% | ₆ 16 | 6 | 1 | | 3 | | | 6 | | | |
| 40841 \ | WEST PEORIA | | 02/2 | 2/1982 | 2 | Active(1 |) | 5 | 0 | 0 | 0 | 0.00% | 6 7 | | 3 | | 2 | | | 23 | | | |
| 513 \ | WYOMING | | 12/0 | 6/1948 | 3 | Active | | 36 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | | N | Т | 24+ | | | |
| Total Clubs | YTD YTD New Cancelled Clubs Clubs Count Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth | Co. | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 42 | 0 0 | 0 | 1,123 | 1 | 10 | -9 | -0.80 | % | 1,130 | 27 | | 40% | 19% | 21% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% | |

LOIE

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.